

**Ph. D. & Dr. Sc. LEV GELIMSON: MULTILINGUAL UNIVERSAL LIFEPSYCHOPHILOGIC
AND LIFEPSYCHOPHILOENGINEERING WITH SYNERGIES OF UNIVERSAL
LOGIC, PHILOSOPHY, PHILOLOGY, PSYCHOLOGY AND ENGINEERING 1/71**

**MULTILINGUAL UNIVERSAL
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PSYCHOLOGY AND ENGINEERING**

Ph. D. & Dr. Sc. Lev Gelimson

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Abstract. The monograph aim is presenting multilingual universal lifepsychophilologic (universal research and discovery) and lifepsychophiloengineering (universal transformation and invention) with synergies of universal logic, philosophy, philology, psychology, engineering. Linguaspeech is people's animating consciousness over predominant unconsciousness. Life including multilingualism needs vital personal philology, philosophy, logic, psychology. They are distinguished by unilifecreativing, the healing synergistic hierarchy of the author's universal sciences. They discovered universal emptiness (void, nothing without counting) as the complete absence, nonexistence, inaction result neutralizing operations over uniemptiness. Continuous

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universal logic is uniphilologically expressed by artfully and ingeniously selected special linguaspeech. This eliminates the paradoxical defects of finite discrete formal logic of finite intellect only without feeling, reasoning, reflection, will, causes and consequences, common sense. Unipsychology with unipremonition and uniintuition heals psyche radiation for universal discoveries and inventions. Unilifepsychocoherence adds co-thinking and co-will of consciousness and conscience to empathy with profound universal ordering, revival, inspiration for accustoming and entering also foreign languages with deep-thinking. To develop them, exposition and proof with (self-)persuasion, unilifepsychoanalysis, unilifepsychohealing, creative uniphilology are suitable. The

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interacting enriching uniphilology multilingualism (with English as the core) is based on the highly-purposeful healing synergy of personal creative unilinguistics, uniliteraturology (with long-term German lyrical anthologism) with multilingual unirhetoric and uniscientistics.

Keywords: multilingual unilifepsychophilologic and unilifepsychophiloengineering in unilifecreativing, healing uniphilosophy, continuous unilogic, uniintuition of the radiation of the psyche, unilifepsychoanalytical unipsychology, unilifepsychocoherent unigeniusology, uniingenious uniscientific uniphilology.

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References to some subsequent works by the author on the subject may be added**

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**МНОГОЯЗЫЧНЫЕ ВСЕОБЩИЕ ЖИЗНЕПСИХОФИЛОЛОГИКА
И ЖИЗНЕПСИХОФИЛОИНЖЕНЕРИЯ С СИНЕРГИЯМИ
ВСЕОБЩИХ ЛОГИКИ, ФИЛОСОФИИ, ФИЛОЛОГИИ,
ПСИХОЛОГИИ И ИНЖЕНЕРИИ**

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Аннотация. Цель монографии – представление многоязычных всеобщих жизнепсихофилологии (всеобщих исследования и открытия) и жизнепсихофилоинженерии (всеобщих преобразования и изобретения) с синергиями всеобщих логики, философии, филологии, психологии, инженерии. Языкоречие – животрепещущее народное сознание над бессознательным в народном строе души, главное общественное сознание. Для многоязычия, всей жизни необходимы верные личные жизненные филология, философия, логика, психология, выделенные унижизнесотворением – целостной синергичной иерархией всеобщих наук автора (унифилософия – ядро). Унифилология создаёт синергию унифилософского, унилогического и унипсихологического направлений в униязыковедении. Открыты не считаемые всеобщие пустота и ничто как полное отсутствие и небытие, итог полного

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**бездействия с отменой действий над унипустотой. Непрерывная
всеобщая логика унифилологично выражается искусно
избранными особыми языком и речью. Устранены изъяны
конечной разрывной формальной логики, которая
ограничивается рассудком, пренебрегает чувствами, разумом,
рефлексией, волей, причинами и следствиями, главным
здравым смыслом. Унипсихология унипредчувствием и
униинтуицией униисцеляет излучение целостной психики для
идей всеобщих открытий и изобретений.
Унижизнепсихокогерентность к сочувствию эмпатии
присоединяет сомыслие и соволие сознания и совести с
проникновенными всеобщими упорядочением, оживлением и
воодушевлением для глубоких вживания, вчувствования и
вдумывания и в иностранные языки. Унижизнепсихоанализ,
унижизнепсиходиагностика, унижизнепсихоисцеление,**

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**унигениелогия и унифилология дают доказательства с
(само)убеждением и развитие. Её взаимодействующее
обогащающее всеобщее многоязычие с центральным
английским языком основано на синергии личных творческих
униязыковедения, унилитературоведения с многолетней
немецкой лирической антологичностью и унимногоязычной
унириторикой и унинауковедения.**

**Ключевые слова: унижизнепсихофилология и
унижизнепсихофилоинженерия в многоязычном
унижизнесотворении, целительная унифилософия, непрерывная
унилогия, униинтуиция излучения психики,
унижизнепсихоаналитическая унипсихология,
унижизнепсихокогерентная унигениелогия, унифилология.**

УДК 1:50:60:8

**Мюнхен: Издательство Всемирной Академии наук «Коллегиум», 2017
Добавляются ссылки на некоторые последующие труды автора по теме**

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INTRODUCTION

Personal life philosophy [1] with logic [2], philology with linguistics [3] and psychology [4–15] are necessary. Language is worldview, multilingualism a multilife. For it without repression, the synergy of languages and speeches (with consonances and associations [1, p. 39–40]), their correspondences to the universe [1, 2] are useful. In linguistics [3], mythological [1, p. 377–379] thinking [1, 2], logico-philosophical, psychological directions [3] are known. James introduced a “stream of consciousness” [1, p. 152–153; 5]. Kelly considered the universality of processes and improved the Aristotle dichotomies with constructs [7, 8]. De Bono in dozens of books for half a century suggests a transition from thinking of Socrates–Plato–Aristotle to “parallel”, “lateral” “de Bono thinking” based on “water logic” [9, 10].

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At the junction of psychology [12, 13] and linguistics [3], psycholinguistics is known [3, p. 404–405; 11]. It could be expanded with the encountered psychophilology.

The core of multilingual universal life creating [16, 17] is universal philosophy [18] with universal ontology, epistemology, logic [19], ethics [20], aesthetics [21] and cognitology. It requires universal psychology [22–27], philology [28], linguistics [29, 30] and (meta)metacognitive heuristics [31] which solved Zeno's paradoxes in also based on universal philosophy principles universal mathematics [32–37], metrology [38] and physics [39–41] preceded by four articles [42–45] from the Scopus database.

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1. EXPLICIT FLAWS OF CLASSICAL LOGIC, HENCE CYBERNETICS AS MANAGEMENT SCIENCE

By Heraclitus, the Logos [1, p. 323–324] is “the through semantic ordering of being and consciousness”. Logic [1, p. 316–319; 2] is science only (vital activity is aside) on discrete reasoning [1, p. 567] rules without common sense and understanding in thinking (feeling and willing are aside) in cognition for deducible knowledge only. From such deductive logic, inductive logic etc. drop out. By Gödel’s incompleteness theorem [2, p. 100–101], science logic cannot be completely deductive. The “logic” generic concept volume may ostensibly not include specific logics concepts volumes.

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Classes logic is based on the theory of Cantorian sets [2, p. 306–311] poorly defined, as the author proved in 1967, by equal elements without their quantities, which brings elements quantities sums instability in the passage to the limits of Cantorian sets, and, as the author proved in 1994, due to the discovered oversetwise nature of continuum.

Formal logic studies thoughts forms without content. This is useful and necessary for thoughtless artificial intelligence, strict prescriptions (algorithms) and when ordering, including table compilation, but often leads to nonsense. The principle of sufficient reason [2] is violated in a supposedly true material implication [2] “From "twice two are four" follows "ice floats up in water".” And from any false statement, any statement follows [2].

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This material implication paradox produces false statements more broadly. Two-valued classical logic [2] with true–false (white–black) dichotomy gives achromatic pictures of the world even without gray. In Russian, the truth–lie dichotomy is completely unacceptable: these are not antonyms [3, p. 35–36]. Some relevant dichotomies: benefit–harm and veracity–lie in life and in psychology; truth–delusion in epistemology; yes–no, correct–wrong in logic. In the wise true ordering of nature and by Heraclitus [1, p. 109–110], “everything flows”. 25 centuries classical philosophy and science cannot solve the first logician/dialectician Zeno’s paradoxes refuting motion and change [1, p. 31–32, 190]. Logical ordering by Aristotle [1, p. 35–38] is constant, finite, discrete.

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Classical logic dichotomies are often indefinite, for example white–(not white): there is nothing completely white. In Kelly’s construct theory [7, 8], dichotomy white–black is better. De Bono thinking [9, 10] opposes Aristotle’s logic. Formal traditional, mathematical, dialectical, multi-valued logics [2] are partly acceptable for discrete step-by-step actions and finite choices only, e.g., of a world champion chess player or composer-songwriter modeling. Well-known subconscious intuition [1, p. 216–217; 2, p. 181–182] with beauty [1, p. 805–808] sense as mediator selecting the best combinations is discrete only like classical logic [2] suitable for the proofs and refutations of assumptions and for knowledge transfer.

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In classical logic, connectives “is” and “are” (or dashes) are indefinite, ambiguous: they mean less often the right or wrong identity (coincidence), or at least the equality of both parts of the form “twice two is four” or “twice two is five”, and more often set-theoretic either the inclusion of one part in another (“a mechanist is a physicist” or “a physicist is a mechanist”) or belonging one part to another (“Lomonosov is a great chemist” or “a great chemist is Lomonosov”). If such identity (coincidence) or equality of both parts is exact, then it is true or false, and its truthfulness is a relation of equivalence: self-identical (reflexive), true for the identity of both parts, e.g., “two is two”; reversible (symmetric), e.g.: if “twice two is four”, then “four is twice two”; transitive, e.g.: if A is B and B is C, then A is C.

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But inverting can expand or narrow a statement and therefore require its refinement: “twice two is four only”, however, “four are not only twice two, but also, e.g., one times four”. If the equality of parts is approximate, then the definiteness of the truth or falsity disappears, the statement loses its exact meaning and can be acceptable (admissible) or unacceptable (inadmissible) approximation if necessary and/or ready depending on the conditions.

And even such (un)acceptability, (in)admissibility instead of truthfulness [2] is not an equivalence relation: self-identity (reflexivity) holds, but approximation itself raises questions and objections: “two are about two”; irreversibility (asymmetry) due to complication: “2.001 are about 2” is often acceptable and admissible, but “2 are about 2.001” is useless; transitivity may be violated by a cumulative build-up with an explicit out-of-tolerance unacceptability, e.g., from 2 to 3 in thousand steps per 1/1000: “2 is about 2.001”, “2.001 are about 2.002”, ... , “2.998 are about 2.999”, “2.999 are about 3”.

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By set-theoretic connectives and the inclusion of one part in another, “mechanics is physics” is correct, and “a mechanist is a physicist” holds only when the mechanist is at least a student. Both inversions are narrowed and wrong. By belonging one part to another: “Lomonosov is a great chemist” is correct but narrowed: he is also a great physicist, philologist, poet, historian. “Lomonosov is a great scientist” is correct but narrowed: he is also a great poet. Inversion “a great chemist is Lomonosov” is wrong: also Mendeleev, etc. Removing the connective (with a definition, no predicate) leads to correct “great chemist Lomonosov” with the same deserved greatness limitations.

In-depth adherence to known logic is dangerous for the psyche. A patient’s conclusion “I am Napoleon, hence I am Caesar” is worthy of the Guinness World Records. Such patients use one of such statements with replacing a great personality. But any such conclusion is true in that logic: from any false statement, any statement follows [2].

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2. UNIVERSAL LOGIC AND CYBERNETICS AS UNIVERSAL MANAGEMENT SCIENCE

Universal logic in logic as “through semantic ordering of being and consciousness” singles out partial and personal life logics, deductive, inductive, dialectical logic, etc. Universal logic is the key in universal philosophy and life creativing. In one of its hierarchies with six overlevels, the first is universal life logic with universal naturology, ethics, aesthetics, as well as philosophy, psychologic, actlogic from the fourth to the sixth overlevels. Universal philosophy includes universal ontology, gnosiology, logic. Unipsychologic includes universal psychology, healing, pedagogy, management, sociology and philology. Uniactlogic includes universal ingenuity, engineering, transformation, lifepsychocoherence, geniusology and achievement.

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Unilogic corrects and clarifies the main laws of logic: the law of metalevel identity with useful clarity, e.g.: the Volga (like everything else) flows, but remains the Volga; the law of nonadding harmful contradictions; the law of excluded impossible, useless, improbable; the laws of necessary, sufficient, useful, (non)conditional, strong, reliable and stable efficient basis. Material implication is skipped when its conditions are not fulfilled. Connectives “is” and “are” obtain exact meaning: identities (is, are), equalities (equal(s) (to)); belonging, membership (belong(s) to // is an element of // is one (of) // is/are some (of)); inclusion (is/are part of // is/are included into). The essential only is considered. Uniclasses unilogic based on unisets without antinomies uses the actual infinity abstraction [2, p. 12, 19–20] unlike intuitionistic, constructive logics [1, p. 216, 274; 2, p. 179–181, 225–226]. Universal logic and mathematics efficiently use and even introduce contradictions to adequately model them in reality.

3. THE UNIVERSAL EMPTINESS AND FUSION OF BELONGING AND INCLUSION DISCOVERIES

Emptiness, nothingness and nonexistence in classical philosophy are represented by articles “Madh’yamika”, “Nothingness”, “Nothing”, “Shun’ya” [1, p. 332–333, 419, 437–438, 785], in classical logic “Empty set”, “Empty concept” and “Empty class” [2, p. 434]. “The introduction of the Panini concept of the zero element in the language as a significant absence is an exact analogy of another discovery of the other ind. science – the use of zero in mathematics” according to article “Panini” [1, p. 476]. A significant absence is important for a language with denotata [3, p. 128–129], mathematics, logic, science, life.

Zero is a number, not a missing element. In classical philosophy and science, nothing and emptiness are only concepts without universality with confusion in their interrelationships with nonexistence. In the theory of Cantor sets [2, p. 306–311], at the basis of classical mathematics, nothing and emptiness are the empty set for a union of sets. However, the distinction between the relations of membership and inclusion leads to the supposed nonemptiness of a set with one element – the empty set. So consideration transforms nothing into something contrary to the conservation law. When acting on objects, classical nothingness and emptiness depend on objects and actions. For numbers, when adding and subtracting, those are zero as the empty sum, when multiplying and dividing, those are one as the empty product.

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In sets algebra [2, p. 306–311], nothing and emptiness in the union and subtraction are the empty set as the empty union, when intersecting as the empty intersection the complete (supposedly universal) set, and it is the entire object area of consideration and depends on it in spite of the universality. In the algebra of logic (statements) [2, p. 21–23], by disjunctions [2, p. 131–134] nothing and emptiness are falsity as the empty disjunction, for conjunctions [2, p. 229–231] those are truth as the empty conjunction. This is falsification: the empty sum, product, union, intersection, disjunction and conjunction as particular cases of the total absence and the inaction result must have the same common value regardless of past (absent) and future actions. In classical science there is no such common value.

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The distinction between membership and inclusion leads to paradoxes in the Cantor sets theory [2, p. 306–311], mathematics basis. Considering an element as a set unnaturally leads to their differentiation contrary to the conservation law.

Unilifecreating discovered uniparticipation uniidentical both with unibelonging (unimembership) and with uniinclusion without Cantor's set theory paradoxes. The conservation unilaw holds: the empty set is not counted, but uniparticipates in any set. Nothing will turn into something: the set with the empty set as the only element is uniempty, treating an element as a set leads to their uniidentity. The uniemptiness is the universal complete absence, the result of the universal complete inaction and the neutralizing unioperand which cancels actions on itself and keeps the former result unchanged. The uniemptiness, e.g. the empty ostensibly null suffix, can be denoted by the sign of the empty set or element, but differs from them due to the universality.

4. THE INSUFFICIENCY OF AVAILABLE PSYCHOLOGY, PSYCHOLOGICAL SYSTEMS AND SCIENCES

Available systems of psychology [4–15] contradict one another. Uni(dis)continuity expresses both the universe and psychophysiology according to Freud [1, p. 548, 748–749]. He correctly regarded the unconscious [1, p. 52–53] necessary for psyche continuity. Psychoanalysis [1, p. 548] subjectively analyzes elements (not parts) of the psyche, a verbal response without imagination and creativity.

And cognitive psychology [12] is limited to thinking. Initial behaviorism [1, p. 54–55, 704] uses semantic stimuli only without introspection (self-observation) [1, p. 216; 4; 5], gestalt (integral images) [1, p. 114–115], self-identity, self-activity, imagination, creativity. Factorial designs [13, p. 361–362] are based on the least squares method which is simple, most convenient, however, supports not the best, but the worst available data with also distorting the classical probability, statistics and data processing [33, 35, 36, 38]. There are no exact measurement of the infinite including speech, the psyche and the unconscious and no understanding the essence of continuum, space, time, motion.

5. UNIVERSAL PSYCHOLOGY, ITS SYNERGY WITH UNIVERSAL LOGIC AND PHILOLOGY

Universal psychology [22–27] discovered the radiation and absorption of holistic psychical manifestations and considers: not only semantic influence, physiological parameters; not only stimuli and reactions; not only stimuli novelty; significance for holistic life-fulfillment; logic, correctness, truth, falsity, usefulness, interests, justice, veracity, timeliness; not only thinking; vegetative, active unconscious; aware from premonition to imagination, persuasion, self-confidence, composition, presentation; repression not only into the subconscious; spiritual poisoning; discovered fateful unilifepsychocoherence; not only information, but spirituality in general, including feelings; modeling of personal, individual, systemic psyche by studying ingenious social, plural, supersystemic psyche.

Stimuli of mental activity: external, direct, connected with vital needs; external, indirectly acting through their interiorization [1, p. 214], supervital; internal motives for self-activity with superiority by the weakness of external motives. “The traditional division of reactions ... into orientation and defense ... is not enough. ... There is an assumption about a much more complex hierarchy of the organism’s reactions to the stimulus semantics” [15, p. 112].

The discovered hierarchy of responses (reactions) to effects (stimuli) in general:

1. Property: sanity, rationality, reasonableness, wisdom, originality, self-activity, self-sufficiency, seriousness, calmness, confidence, stability, firmness, suppression.

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2. Condition: consent, trust, voluntariness, willingness, expectation, interest, concern, tension, excitement, inhibition, compulsion, alertness, persistence, changeability.

3. Perception: concentration, attention, sensation, self-adjustment, facilitation, abstractness, touch, indifference, embarrassment, puzzlement.

4. Decision: orientation, understanding, depth, revealing, clarifying, understanding, resoluteness, persistence, doubt, superficiality, misunderstanding, fault-finding.

5. Expression: smile, approval, enthusiasm, admiration, support, sympathy, empathy, restraint, indifference, silence, defense, objection, negation, envy, fury, hatred, attack.

6. Impression: acceptance, use, acquisition, follow-up, exploration, development, creation, thanksgiving, aid, understanding, slipping, reconnaissance, fleetingness.

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An integral psyche (not only thinking) selects to the long-term memory [26] the most impressive information and feelings, vital, necessary, important, especially useful, desired, bright, accessible, new, interesting (not only by sense and meaning). There are in impressiveness more pragmatics, brightness, (in)voluntary, habitual attention, (sub)conscious attitude and desire, than semantics. Contrary to a number of systems of psychology, universal psychology regards: it is possible and especially useful to imagine fully new things in cognition (research, learning); overwriting impressions is caused not by the passage of time, but by stimulus quasirepetition, by imaging it and such imaginations;

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besides forgetting briefly, urgently stored inessential (name, place, time ...) and subliminal difficulties in accessing the long-term memory part with the possibility of spontaneous emergence of such recalled rememberings later, it is also possible to push access to the subconscious with a new psychical birth, mental entity, setting (conscious attitude) for rethinking the past part with a reboot and overwriting; forgetting access can be overcome by its emergence in memory by or after persistent remembering attempts; by perception, the methodological rather than factological memory self-organizes the essentiality hierarchy with distribution by memory types.

The instantaneous (current) unisignificance of an influence (effect, stimulus) is the unquantity [32–38] of the uniweighted uniconnections of its psychical trace (image and formation as transformation result) with the instantaneous (current) psyche rest.

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Unipsychology [22–27] with unilifepsychoanalysis (not narrowed by psychoanalysis [1, p. 431, 548, 748–750] and by combining many of its approaches psychosynthesis) and with unilifepsychohealing is (meta)metacognitively un-intuitive [26].

Unipsychology with unigeniusology created its mutual creative biographical methodology [26] involving a creative life (hi)story, which is much deeper than the biographical method.

Uniphilologically unilifepsychocoherent methods are contrasted [26] with partly philological psychoanalysis [1, p. 431, 548, 748–750] of the patient only.

Ready extraneous knowledge without cognition can suddenly appear [26].

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By a unipsychology hypothesis, it is possible to save and query at least long-term memory [1, p. 475–476] data externally, in (bio)matter and/or (bio)fields, via (re)tuning of continuous biocurrents of the analog systems of acting temporary neural connections by Sechenov [1, p. 605–606] and Pavlov [1, p. 474]. Such distributing the psyche is consistent with the recognized division of the personal and social (collective) psyche with the fully conscious [1, p. 622–624], temporarily and fully unconscious [1, p. 52–53; 2, p. 59] psyche, also with the collective unconscious by Jung [1, p. 815]. The immediate memory (with the current perception [1, p. 92–93] of oneself and of the environment), the short-term memory (with the results of current actions) and the urgent memory (with the fully conscious attitude and setting “surrender and forget”, etc.) can be internally provided by the nervous system inertness and the biochemical traces of those biocurrents.

Multilingualism [3, p. 303] and interference [3, p. 197] require interlingual transitions as retuning the system of the acting temporary neural connections onto the corresponding volumes of the partly long-term memory. By simultaneous translation, there are rapid interlingual jumps of such retuning onto the corresponding volumes of short-term memory with the huge overstress and fatigue of simultaneous interpreters and their inability to long-term remember already translated texts, which is similar to such inability of very quickly “mechanically” typing typists.

The long-term memory is replenished with impressions as the images of the systems of the acting temporary neural connections with a small part only of the stream of perception and/or imagination data from the sense organs and the brain [26]. Also by a photographic memory, the attitude uniabstraction ignores the unnecessary, selects the vital, basic, most important, completely new. This part is especially small by the methodological depth of thinking with the hierarchical ordering of the previously remembered unlike mindlessly disorderly fact-finding by the factologic superficiality of thinking. Thoughts and feelings of cognition, will, internal action are only partially expressed by conscious intent and inner speech [3, p. 85], much more completely by the system of the acting temporary neural connections.

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The attunement (coherence) of the psyche with the long-term memory leads to an impression in it of the image of this system. Such a psychophysiological translation of mental states and processes, leading to mental formations and personality properties, is similar to translating the text into a continuous analogue of the Morse code. Chomsky [11] regards this two-valued (like obviously insufficient classical logic with the long-term logical direction in linguistics) code outside the influences of the psyche, context and conditions to be the ideal means of communication, and natural languages allegedly inadequate for communication to be the means of cognition. The ability of babies to distinguish speech from noise is explained by universal grammars [3, p. 536–537]. However, no ability [1, p. 649–650], including the ability to the language and speech [3, p. 617], can be innate, congenital.

The anatomical and physiological makings (formations, backgrounds, prerequisites, preconditions) only for speech perception and production studied by psycholinguistics [11] are inborn. And the baby recognizes speech by distinguishing it from the noise after the uterine experience, due to the continued inseparability from the mother and to the complete dependence on the adults talking and feeding in connection with speech. Known conditioned reflexes are successfully developed with the second signal system also in domestic animals (without the concept of universal grammars) with the complete dependence on their owners. Universal psychology hypothesis is as follows.

“Mowglis”, infants in a purely animal environment with radio reproducers constantly working irrespective of food and other vital conditions without conditioned reflexes with the second signal system, would not select speech from noise, and the available innate anatomical and physiological makings (formations, backgrounds, premises, prerequisites, preconditions) for speech [3] perception and production would not lead to such advanced abilities. The binary discrete Morse code is useful for exact communication also necessary for artificial intellect [2, p. 214] based on classical logic [2] obviously insufficient for speech. The logical direction [3, p. 273–275] in linguistics [3] proved this inadequacy.

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Especially selected, corrected, unproved, developed, unscientifically precisable, unipoetically refined, ingenious, infinite, almost continuous multilingual speech expresses infinite continuous universal logic. It discovers the universal laws of the world order, psyche and activity and socially usefully solves their arbitrarily complex tasks and problems. The reproduction of the impressions of long-term memory is possible involuntarily, occasionally, accidentally (also in one's sleep) or by the necessary and/or desired request via the system of the acting temporary neural connections, which is attuned (coherent) with the corresponding impressions in the form of the images of the former systems of the formerly acted temporary neural connections. Those former systems, processes and states of the psyche are then reproduced.

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And imagination approximately rebuilds the quasipreimages of those former impressions which are the complex images of the objects of former perception and imagination, beginning with the nearest to the requested systems, processes and states of the psyche.

Impression as a psychic entity can be a destructive program, instruction, manual, an allegedly sacred and even self-sacrificing, psychologically self-defensive obsession, idea fix [2, p. 166]. Universal logic leads to (meta)metacognitively solving problems and taking the best, socially and personally most useful decisions, anticipates feelings with the unillogical filter, unimethodologies of objective unilifepsychoanalysis and unilifepsychodiagnostics of merits and demerits with achievements and omissions, with unilogically regarding feelings, to determining the most appropriate roles in the universal theaters of one's lives and then to flourishing feelings for worthy favorites.

**Reflexivable [1, p. 579–580] unilifepsychocoherence
and creative autobiographical intercourse
comprehend the psyche unambiguously, curatively
and briskly. Creativity and (auto)biographies
naturally increase, are preserved at the metalevel, are
genuine, much more complete and eloquent than any
random parts of biographies. Repetition, the
verifiability of the results, even the diversity of lives
are possible. In hermeneutics [1, p. 111–112]
unihermeneutics spiritually comprehends creative
works of the past also in foreign languages due to
multifaceted multilingual universal life creativing.**

6. CLASSICAL PHILOLOGY

In classical scientific philology linguistics and literary criticism as textology give the secondary analysis of primary language and speech [3, p. 414–416, 507, 544–545, 604–606, 618–622]. Personal multilingualism is defined only [3, p. 303] without any analysis of its indispensability for personal development [26, 27]. Russian, Ukrainian and key English languages helped the author to win regional olympiads in all subjects, to become the third prize winner of the All-Ukrainian and All-Union Olympiads in mathematics, to win the All-Ukrainian competition of student scientific works in the course of creating and developing the hierarchy of his own universal sciences by a Russian, Ukrainian, English and German (in 10 anthologies) poet.

Philology [3, p. 544–545] is necessary for peoples' survival in the cruel world with brainwashing, consciousness manipulation, the technologies of introducing harmful ideas into the (sub)consciousness. Necessary psychical protection from them must be worldviewwise, philosophical, logical, philological, psychological, ideological.

7. CREATIVE UNIVERSAL PHILOLOGY

WITH UNIMULTILINGUALISM AND UNIMULTISCIENTISM

In classical philology [3, p. 544–545] as general science, uniphilology singles out even unscientific creative partial and personal philologies. Speech [3, p. 414–416] meter, rhythm, tempo and superlinearity, consecutive text approximations are used [26] namely for improving the essence, new ideas and discoveries with the synergy of unipsychology, unilogic and uniphilology with unilinguistics and multilingualism.

Uniphilology includes three namely primary, creative universal sciences with the pairs of their origins: unilinguistics with unilinguacreativity and multilingualism, uniliteraturology with unipoeticity and uniprosaicity, uniscientistics with uniscientism and overscientism.

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The inclusion of uniscientistics in uniphilology as unitextology is logical, because the text can be also scientific.

The invented objective multilevel methodology of the qualitative (self-)assessment of the significance and height of scientific creative constructions themselves (without taking into account the influence of third-party promotion) has the following eight own highest levels from the bottom up:

- 1) applying available methods to new tasks and problems;**
- 2) creating qualitatively new approaches and techniques;**
- 3) creating qualitatively new ideas and concepts;**
- 4) creating qualitatively new methods;**
- 5) discovering phenomena and creating qualitatively new theories;**
- 6) discovering laws and creating qualitatively new teachings and doctrines;**

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7) discovering laws hierarchies and creating qualitatively new sciences;

8) creating qualitatively new sciences hierarchies.

Multifaceted creative universal multiscientism, universal life creating as a hierarchy of one author's own universal sciences instead of very scattered separate sciences by various authors corresponds to the infinitely broad and deep continuous superunity of the supramental universe. Hence universal life creating first in 25 centuries solved worldviewwise necessary Zeno's paradoxes, discovered the nature, essence of infinity and continuity, invented their exact measurement and first created acceptable curative universal worldview. Other useful, healing outlooks [4-10] are limited to psychology.

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Namely creative universal multilingualism expresses the soul (psyche) unity, its life: feeling, cognition, will, activity, its outcome, creative works. Their superlanguage as the essence holds in their phenomena, projections into many languages. Colleagues told the author he actually has one language, his own. Then this is the superlanguage. One multilingual work (monograph, article, poem) with originals, its projections into many languages, is much more valuable than translations [26, 27]. The author has a dozen poems in four languages. The universal multilingualism of the author and work gives them multilife synergy, builds a healing synergy with universal multiscientism.

8. THE UNIVERSALITY OF THE OVERHIERARCHY OF PSYCHOCOMMUNICATION WITH A WORK

- 1. The overlevel of feeling into a work with the levels of analytical and synthetic feelings, the sublevels of scrutinizing and listening (into oral and/or internal speech).**
- 2. The overlevel of thinking into a work with the levels of analytical and synthetic thinking and further by the sublevels of reasoning, understanding and theorizing.**
- 3. The overlevel of psychoexchange with a work with the levels of psychoradiation (the radiation of one's own integral psyche into the work) and psychoreception (reception of the response radiation of the integral psyche of the work and its author) and further by their sublevels of perception, intuition and imagination.**

- 4. The overlevel of universal lifepsychocoherence with a work and its author with the levels of universal life coherence, universal psychocoherence (own and response radiation) and their synergies and further by their sublevels of sympathy, co-creation, co-will, facilitation, conscience, co-attunement, coherence, empathy and co-living.**
- 5. The overlevel of the unilifepsychoanalysis of a work and its author with the levels of (auto)biography, creativity, their synergy, their sublevels of recognition, research.**
- 6. The overlevel of the universal lifepsychosynthesis of a work and its author with the levels of partiality and integrity and further their uniphilological sublevels of universal linguistics, literaturology and scientificistics.**

7. The overlevel of the universal lifepsychodiagnostics of a work and its author with the levels of ability, giftedness, talent, genius and achievements, and further by their sublevels of orientation, versatility and universality.

8. The overlevel of universal lifepsychohealing with the levels of universal creativing, healing and happy-making, and further by their sublevels of approaches, techniques, methods, theories, methodologies, teachings (doctrines) and sciences.

9. UNIVERSAL

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**Unilogic with unihermeneutics in
uniphilology examines, measures (by life
activity results) the conscious, nonvegetative
unconscious (subconscious, superconscious).
Speech production is unconscious.
The psyche is overhierarchical.**

The masked presentation of individual words [14, 15] corresponds to the lowest level of the second-signal part of the subconscious, which characterizes the simple psyche only.

Psychoanalysis [1, p. 431, 548, 748–750], psychotechnologies and psychoecology [14, 15] do not even try to consider a personal worldview as a whole.

Especially interesting are the personal constructs and approach [7, 8] to any person as a scientist.

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The projection of the psyche on poetry also measures the superconsciousness of talents. The universal methodology of research (study) (universal hermeneutics, lifepsychophily, lifepsychoanalysis, lifepsychodiagnostics) and development (universal lifepsychocoherence, lifepsychohealing, lifepsychoengineering) of the universal creativing of personal life activity and worldview helps to sensibly, wisely, reasonably, expediently, usefully manage one's worldview, life, feeling, thinking, dreams, vocations, will, needs, possibilities, abilities, desires and aspirations, to creatively engage in favorite activities including communication with desired people, to achieve the greatest possible success, luck, pleasures, joys and happiness.

A hierarchy of tables (matrices), e.g. in the Excel spreadsheet program, can be very helpful. In any table, the columns and rows can be interchanged, if this is convenient.

In the current (everyday with weekly totals, averages for months and years) table (matrix), in the rows, there are activities (including directions of communication with significant humans, treatment), possible and taken decisions.

And in the columns, there are own a priori and a posteriori estimates, real and desired expenses (duration, money, energy) and success, usefulness and harm to health, soul, their development (arguments and counterarguments).

Also use summary tables (matrices), including the advantages and disadvantages (with arguments and counterarguments) of a significant person, the best role for him (her) in the play (performance) of the own life, joint behavior and activities. Also use particular tables (matrixes) for health state and processes and further individual problem organs (feelings) and sides, for spiritual (mental) health state at all and for individual mental processes (cognitive, emotional, will), current general states and stable properties (see the discovered hierarchy of reactions above), formations (abilities, knowledge, skills, proficiency), achievements.

Activities groups by subject(s) and qualities (properties) include communication with other people, useful separation. A schoolboy, e.g., singles out: in communication with his father, playing table tennis, discussing his sciences and poetry; in mathematics the educational theory, educational and olympiad problems; in the English language and poetry; in reading poetry, humor, fantasy; in TV intellectual games, news, traveling.

CONCLUSION

In uniphilosophy, continuous unilogic grows unipsychologically with the radiation of the holistic psyche and self-expression via uniphilologically ingenious unilogical languages and speech with multifaceted multilingualism. (Uni)philology is vital. The essence of linguistics is expressed structurally [3, p. 496–497]. And the psychological direction, especially (neo)humboldtianism [3, p. 123–124, 330–331, 405–406], expresses the essence of the language and speech as the people’s native living soul.

Multilingual universal (life)psychophilology (research and discovery) and (life)psychophiloengineering (transformation and invention) with the synergies of universal logic, philosophy, philology, psychology and engineering were presented.

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